



**JATIYA AANI AANTARJATIYA VIVAHIT DAAMPATYANCHYA  
SAMASYANCHE ADHYAYANA**

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**ABSTRACT :-**

The roots of any society are deeply roots in the history, so it is very difficult to trace the beginning of any social institution. The same is applicable to the marriage system also. In order to control we the sexual relationship men and women and to protect the children and elder persons of family. So marriage system came in to existence. is necessary to understand the meaning of marriage custom. According to the social reformers and philosophist the meaning of marriage is made clear it the social section to sexual relations If men and women. Due to increase in educational levels and independence or self centred thinking the problems related to marriage started occurring frequently hence the study of problems related to Marriage. The study aims at finding out the different problems faced by the couple as for as marriage is concerned. "एक पूती रडे, सात पूती रडे, काल पाट लावला ती गडबडा लोळे" Meaning problem are not related to children, with one child or having seven children the problem are faced but as soon as marriage is takes place some problems on faced by an individual. To study different problems faced by the couples are studied under this research.

**Key words:-** Marriage, intercaste and intracaste Marriage and their problems.

**INTRODUCTION:-**

Man is a social animal; he has developed various types of institution at different times so as to suit his needs and necessities in the process of leading a better life in the society. Among the different types of institutions and organizations developed to serve different purpose, the marriage and family is found to be the important social institutions. The fundamental institution of marriage which unites the two opposite sexes in order to satisfy their human and biological needs and pave the way for





family formations and family building processes. In the process of evolution of marriage systems in the world various rules, regulations, restrictions, permissions, traditions, customs and values has been developed to bring stability and development of this institution and to cause social order and progress both in the family and in the general society. Man is able to identify the various problems involved in practice of marriage system over time. He thought it better to avoid certain types of sexual relationships among the close blood relatives. The traditions and practices of restricting the marital relationships among close relative is termed as “incestuous” and all the people in the family are expected to necessarily accept these types of sexual practices in general.

### **Concept of Marriage:-**

The roots of any society are deeply roots in the history, so it is very difficult to trace the beginning of any social institution. The same is applicable to the marriage system also. The social scientists have different opinion about marriage system. According to christen mythology the creation of marriage institution had come form the union of Adum and Eve, as per Hindu mythology there was free sexual relation between man and women there was social sanctity to this immoral relationship. In order to control we the sexual relationship men and women and to protect the children and elder persons of family. So marriage system came in to existence.

The rising of marriage institution become Vedic period of ancient times. Because after arrays came to India the Indian historic period began ad this history of man kind continued later on. The first mention of marriage institution is seen in the arrangement of Arrays ashrams system that Brahamacharyashram, Gruhastashram, Sannyasashram, and Wanprasthashram. In the last Vedic times the “Brahmin Marriage” became current and famous.





**The meaning of marriage institution:-**

It is necessary to understand the meaning of marriage custom. According to the social reformers and philosopher the meaning of marriage is made clear in the social section to sexual relations of men and women. It is true that due to marriage the sanction of sexual this is not the sole aim and objectives of the marriage. Some social scientists and thinkers have made the definitions of marriage.

**E.S. Bogardus:-** “Marriage is an institution for admitting men and women to family life.” Notes and Queries on Anthropology, Marriage I a union between a man and woman such that children born to the woman are recognized legitimate offspring of both partners.

**Robert Lowie:-** “Marriage denotes those unequivocally sanctioned unions which persist beyond sexual satisfaction and thus come to underline family life.”

Life without marriage is almost unthinkable in our country especially amongst the Hindus and there is a sharp social stigma attached to the “for...long...unmarried” The scriptures protest that a man is but a half and that he becomes full only when he marries. In Sanskrit to the effect that “Home is where the wife is”.

Marriage is an important aspect in the life of an individual. It is both a biological need of the individual as well as a social necessity to bring social order and stability in the society and to proliferate its own species on the earth. The ancient scriptures and our Ashrama, Dharma insisted on adhering to important stages in the life of an individual. After Brahmacharya and schooling an individual is expected to enter into an important stage of ‘Vivaha’ to fulfil both the familial and social obligations and duties in the sojourn of his life process. The intuition of marriage is essential for every individual before entering in to other important activities of bearing and rearing of children and to build a family of his own in the society.





There are many thousands of different type of caste in our country it depends on the ancient History times of the society. Caste system is very old we are no idea about the development of the caste. Indian caste system is so old the whole universe is not aware of its origin. How it was created and developed is not known to anybody all social thinkers are making their logic. There is no unianominity in the thoughts of social scientist about the creation and begging of the caste system. In this respect Dr. Mujumdar is aid that building of castism it mean different caste is very critical it is the fact we cannot confirm the definition of caste.

Today due to the development in the means of communication of transport, promotion of western civilization of culture, modern education system, effect of many revolution, social rules of statue, new invention of industrialization, urbanization etc. the prejudice and conservativeness found under the cate system are diminishing. As a result intercaste marriages boosted. Though into intercaste marriage started in this country but still it didn't get approval in the society. The 1<sup>st</sup> reinforcement to the intercaste marriage I from Dr. Babasaheb Ambedkar. In 1872 intercaste marriage was approved in the British India by passing the "Special Marriage Act." The numbers of intercate marriage are increasing and the social voids between the different castes are diminishing.

In the Vedic period intercast marriages were in the trend. All upper casts (Brahmins, Kshtriya, and Vyeshya) had one matrimonial group. Marriage between them were jposable because there were similarities

between the castes from the racial and cultural views. Up the 8<sup>th</sup> century there was no retriction on intercaste marriage but after that due to different reasons uch marriage diminished gradually. Dr. Dhuriye has said that "The main reason behind the banning of intercaste marriage I





the desire to keep the blood genuine, efforts to obstinate the Vedic culture of the sentiment to table the supremacy of Brahmin. But in reality the main reason behind this banning is the strategy of Anulom marriage which is adapted form the view of stabilizing the supremacy of the Brahmins in the Vedic era that strategy in the 10<sup>th</sup> century took the form of intercaste marriage. If the only reason behind intercaste marriage was the effort to maintain the purity of blood and obstinate the Vedic culture then the Brahmins wouldn't be allowed to get married with the "Shudra brides." After 10<sup>th</sup> century getting married outside the cast or sub-cast was considered as a crime and such marriage became the subject of hatred.

Intercate marriage was sanctioned due to much reason. Due to the presence of people belonging to different castes and cultural inequality in them, intercate marriage was gradually sanctioned. To keep their flourished social status, the upper caste people started marrying between themselves and in this way the trend of intercaste marriage was started to be followed. After the establishment of the British Empire the scenario of the country changed. Many social reformations took place quickly. The result became, due to the combined influence of many factor, the restriction on the intercaste marriage started diminishing and some of the people started keeping matrimonial relations outside the sub caste or caste. Just like that the change in the attitude of the society due to the drastic force of industrialization causes increasing number of intercaste marriages. Still there is not a noticeable increase in the number of intercaste marriage.

Western education, co-education, press and the means of transportation, industrialization and urban culture, effect of science, importance of the principle of equality, national revolution, women revolution, tradition of evacuating bride groom, love marriage based on





romance, statutory facilities are the reasons of raising the intercaste marriage.

**Problem faced by intercaste marriage:-**

Although in the modern era from the view of welfare of the society intercaste marriage is getting the encouragement and today for that the government is honouring intercaste marriage by giving a sum of Rupee 50,000/- and gift. But the groups in which we live that group has some criteria's. If we deny that criteria's then we are cursed by the society and family. Not only this many parents doesn't accept such marriages. But now a days due to co-education, romance, interaction with the colleges etc. Intercaste marriages are getting popularity. So such married couples have to face the following problems are-

- 1- Family problems
- 2- Financial problems
- 3- Social problems
- 4- Personal problems of the husband and wife.

**Family Problems:-** The cultures of the Indian family is divided into the castes and getting married outside the caste is prohibited. Hence the family doesn't accept such marriages due to the fear of the society and the narrow mindedness of elderly of the family beside this different caste have different habits different clothing habits different way of living, different tradition etc. Intercaste marriage couples had to face these problems. Along that they have to face the problem of language. By the intercaste marriage, family remains deprived from the dowry traditions hence they doesn't allow for these marriages. Even after that if they get married than they have to face the mental torture of the family. Some parents even expel them out of the family and thus the intercaste married couple have to face many problems.

**Economical problems:-** Due to getting the married against the wisher of the family those couple has arranged separate houses such type of the





couple are very brave. Family doesn't allow them and such small time arranging separate house is very difficult. So they live as a in some bodies house and in this the some part of income is washed so some necessities has to so suppressed and it create mental tension. If they arranged own house the credit has to be taken from some body and thus economical problem creates.

**Social problems:-** The member of the caste does not accept the intercaste marriage. Such couple are expelled out of the society such couple have to face insult everywhere. They are not invited in the social function. The elderly of the society consider them inferior.

**Personal Problem of Husband and Wife:-** Mostly intercaste marriage based on the romance parent of the both does not recognized this marriage. After some day every marriage face quarrel and dispute but in the intercaste marriage dispute doesn't get support of the family. Taunts from the society and the family effect the relation of husband and wife. Economic problem also effect the internal relations.

Intercaste marriage couple face the above mentioned problem. But these problems getting solved gradually. Such type of marring is also taking place in educated and higher society. Most of the people die to the western influence are discarding the old values and accepting the intercaste marriage. At the present school are teaching Hindi, Marathi, English etc. language so language related problem does not come. Due to modern way of living problem of clothing also does not come.

#### **OBJECTIVE:-**

1. The study of family problem in intercaste marriage.
2. The study of family problem in intracaste marriage.
3. The study of social problems in intercaste marriage.
4. The study of social problems in intracaste marriage.





**HYPOTHESIS:-**

1. Intercaste marriage takes place only in the higher education level.
2. Intercaste married couple has more family problems than the intracaste couples.
3. Intercaste married couple has more social problems than the intracaste couples.

Close relations between the educational level and social problems. Means fewer problems in higher education level and more problems in lowest educational level.

**LIMITATION:-**

The size of sample is short because of less time. The study of very few problems. The Psychological scale is not use in the study. The interviews are taken only the wives.

**METHODOLOGY:-**

The matrimonial years and occupation, family, economic and social problem of the intercaste married couple are included in the study. Total 100 couples are elected in Random sample. There were 51 questions in every question set, this question set was given to the wife for answering. The limit of age was 20-60 year. Their family economic, social and various education level were different.

This is the subject of the developer but there was no readymade data available in relation to the research of this subject. So the developer himself prepared a question set consisting of 51 question. At first 20 question set was prepared for pilot study. While collecting the facts those who doesn't have any problem ha given value as "1" and those who have problem has given value as "0". Thus who does not have problem only their average have been come out.





**Table No. 1-** distribution to education of intracaste and intercaste marriage couples-

S.No.	Education	Intracaste marriage				Intercaste marriage			
		Husband		Wife		Husband		Wife	
		Total	%	Total	%	Total	%	Total	%
1	10 <sup>th</sup> – 12 <sup>th</sup>	13	26	9	18	6	12	6	12
2	Graduate	21	<b>42</b>	16	32	24	<b>48</b>	16	32
3	Post Graduate	16	32	25	<b>50</b>	20	20	28	<b>56</b>

It is clear from the above table that out of 50 intracaste married couple and 50 intercaste married couple. In intracaste couple 42% husband and 50% wife's and in intercaste married couple 48% husband and 56% wife's have have education level up to 10<sup>th</sup> to 12<sup>th</sup> class. To the above table clearly indicates that know a days more and more women are getting educated. The increase in the level of women education is one of the reasons behind the increasing intercaste marriage.

Intercaste marriage takes place only in the higher education level the hypothesis No. 1 is prove.

**Table No.2-** The mean and Standard deviation of family and social problem in Jatiya aani Aantarjatiya viviahit Daampatyanchya Samayanche Adhyayana.

Sr. No.	Problems	Intracaste Marriage			Intercaste Marriage		
		Mean	SD	CV	Mean	SD	CV
1	Family Problems	21.8	1.25	<b>5.73</b>	23	1.20	5.04





2	Social problems	20	0.95	4.75	23	0.85	<b>5.43</b>
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Through the above study, intracaste married couples have faced more family problems than intercaste married couples.

In present days intercaste marriage increased in high educated families. Hence the stability is found in the family of intercaste married couples, and intercaste married women do not expect any sort of things. But in intracaste marriage we find that every woman has to consider the customs and tradition of her own caste. She has to fulfil the expectations and wishes of her in-laws family. Such type of expectation is not required from the women of the same caste. Thus the family problems were more than in intracaste marriage compared to intercaste marriage. In intracaste marriage more women were not accepted in the in-laws family of their love marriage. Hence mental stress faced in family problems.

In old days when women get married intercaste then they were discarded out of the society. But it can't be underestimated that even today when the society is changing intercaste married women have to face some social problems to some extent. From this study it is known that intercaste married couples have more amount of social problems.

Intercaste married couples have more family problems than the intracaste couples. The hypothesis No. 2 Rejected.

Intercaste married couples have more social problems than the intracaste couples. The hypothesis No.3 proved.

### **SUMMARY:-**

After the 10<sup>th</sup> century the religious scriptures demented intercaste marriage as the best and necessary. Marrying outside the caste or sub-caste was considered as a crime. So, the intercaste marriage became the subject of hatred. As a result the rule of intercaste marriage became





more tough and all the Hindu people sincerely started intercaste marriage. Gradually every caste divided into sub-caste and marrying within the sub-caste become mandatory.

There are a lot of change in the society due to the arrival of the British. Due to the western education many people became liberated from blind faith and cultural equality was established. Because of the co-education young men and women got an opportunity to come close and understand each other and thus they understand the casteisms was unfair.

### **CONCLUSION:-**

In the present era as compared to men, women are getting equal education. Hence women are getting more opportunities to express their thoughts and they are free to choose their life partner. The number of intercaste marriage is more than that in past era. The changes of thinking because of education and generation gape in the intracaste marriage couples faced more family problems. Education today at least three languages are learn at schools. But conservative traditions are always creating problems. Wife who has been accepted by the family has also accepted the traditions of that family, so the couple face family problems.

### **SUGGESTION:-**

Because of many ill traditions of the society or due to the physical faults many men & women remain unmarried, due to which to fulfil their sexual desires they establish illegal relations and the moral level of the society falls down. Thus it is necessary for the social welfare to eradicate such sins by intercaste marriage. Hence for establishing brother hood and intimacy between the people of the society intercaste related suggestions should be given and the concept of caste should be destroyed. This is in interest of the society and also for the country.





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